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| Credit Report | | | C O N F I D E N I A L | | | | | Union Bank Of India  Chinnaigudem  Branch | | | | | | |
| Name:  Pasala Srinivasa Rao | | | Address With Telephone Number | | | | | | | | | | | |
| Head Office | | | | Tel. No. | | | Branch Office &/ Or Factory | | | | Tel No. |
| Father’s Name  Pasala Subbarao | | |
| 4-63, Oc area, Tyajampudi, | | | | 6309663412 | | |  | | | |  |
|  | | | Devarpalli mandal | | | |  | | |  | | | |  |
|  | | | West Godavari dist., | | | |  | | |  | | | |  |
|  | | | Ap ,534305 | | | |  | | |  | | | |  |
|  | | |  | | | |  | | |  | | | |  |
| Nature Of Main Business: Agriculture | | | | | | | | | | Side Lines If Any | | | | |
| Constitution : Individual  ⁯ Individual ⁯ Partnership  ⁯ Proprietary ⁯ Trust  ⁯ H.U.F ⁯ Limited Company Private/ Public | | | | | | ⁯ Agriculturist :yes  ⁯ Non-Agriculturist | | | | | | Established: (Year) | | |
| ⁯ Minority : No  ⁯ S.C./ St | | |
| Full name of identical connected or associated firms giving the nature and place of business name of their bankers with details of credit facilities allowed by them. | | | | | | | | | | | | | | |
| Full Name & Address Of The Individual, Proprietor, Partnership, Karta And Co-Partners, Directors Etc. And Their Relationship With Each Other, If Any (Brief Report On The Business Means/ Assets Of Partners/ Directors To Be Given On The Reverse). | | | | | | | | | | | | | | |
| Name | Father’s Name | Addresses\* With Telephone Numbers | | | | | | | | | | | | |
| Office | | Tel. No. | Residence | | | | Tel. No. | | Permanent Address | | Tel. No. | |
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| --- | --- | --- | --- |
| **Total Means: Rs.** | | | |
| Guarantees given By in Details | | Particulars Of Individual Liabilities Of Partners | |
| Business Ability  ⁯ **Capable**  ⁯ Incapable  ⁯ Experience  ⁯ Inexperience | Business Conducted  ⁯ Speculative  ⁯ Overtrade  ⁯ **Conservative**  ⁯ Prudent  ⁯ Cautions  ⁯ Steady | Business Reputation  ⁯ **Honest**  ⁯ Dishonest  ⁯ Straight –Forward  ⁯ Tricky  ⁯ Sharp  ⁯ Shrewd | Condition of Business  ⁯ **Progressive**  ⁯ Declining  ⁯ Stagnant  ⁯ Thriving  ⁯ Healthy  ⁯ Sound  ⁯ Liquid |
| Nature: Extent of dealings with Bank's Branches: (State what Limits Enjoyed at Other Branches) | | Names of Bankers / Financial Institutions and Credit Facilities at the other Banks/ Financial institutions and securities Charged to them. | |
| Brief Report on the Means of Individual Proprietor or Partner or Director. (Means as of current year and previous year to be mentioned. In case of major variance in means, please state the reasons thereof) | | Details of Fixed Assets (Given Nature and Location, of Each Assets and in case of Immovable Property, the Name In which It is held.): | |
| DATE: CREDIT INVESTIGATOR BRANCH MANAGER | | | |
|  | | | |

**Note:**

* Credit information complete in all respect must be obtained at least once in a year.
* The facts reported to be got authenticated / supported by other documents such as tax returns / proof of ownership of properties etc.